

PASTE ON W.P.

GUM

| | | | |
|---------------------------------|---------------------------------|------------|---|
| Form X4 B 1550 | STOP-OVER EXCHANGE CHECK | | |
| | POINT OF STOP-OVER | | |
| | ★ ELKO | SACRAMENTO | ★ |
| | ★ WINNEMUCCA | STOCKTON | ★ |
| | ★ OROVILLE | OAKLAND | ★ |
| ★ MARYSVILLE | | ★ | |

GUM

PASTE ON TICKET IF NOT LISTED

| Form X4 B 1550 | STOP-OVER EXCHANGE CHECK | | | ISSUED BY THE | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|-----------------|--------------|------------------------------|--------------|-----------------|-----------------|----------------|----------------|---------------|---------------|-----------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | NON-TRANSFERABLE | | | WESTERN PACIFIC R. R. | | | | | | | | | | | | | | | | | | |
| | Subject to Tariff Regulations | | | Not Good After Date Punched | | | | | | | | | | | | | | | | | | |
| | This check entitles original purchaser to travel from Stop-Over point named below to destination on The W. P. R. R. which must be reached not later than midnight of date punched in margin. | | | Jan | Feb | Mar | | | | | | | | | | | | | | | | |
| | | | | Apr | May | Jun | | | | | | | | | | | | | | | | |
| | POINT OF STOP-OVER ★ OAKLAND ★ STOCKTON ★ SACRAMENTO ★ MARYSVILLE ★ OROVILLE ★ WINNEMUCCA ★ ELKO ★ _____ Destination on W.P.R.R. | | | July | Aug | Sep | | | | | | | | | | | | | | | | |
| | | | | Oct | Nov | Dec | | | | | | | | | | | | | | | | |
| | CLASS OF TICKET <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">ONE WAY</th> <th style="width: 50%;">ROUND TRIP</th> </tr> <tr> <td>★ FIRST-CLASS</td> <td>FIRST-CLASS ★</td> </tr> <tr> <td>★ FIRST-INT.</td> <td>FIRST-INT. ★</td> </tr> <tr> <td>★ COACH-INT</td> <td>COACH-INT ★</td> </tr> <tr> <td>★ COACH</td> <td>COACH ★</td> </tr> <tr> <td>★ CLERGY</td> <td>CLERGY ★</td> </tr> <tr> <td>★ _____</td> <td>_____ ★</td> </tr> <tr> <td>★ _____</td> <td>_____ ★</td> </tr> </table> | | | ONE WAY | ROUND TRIP | ★ FIRST-CLASS | FIRST-CLASS ★ | ★ FIRST-INT. | FIRST-INT. ★ | ★ COACH-INT | COACH-INT ★ | ★ COACH | COACH ★ | ★ CLERGY | CLERGY ★ | ★ _____ | _____ ★ | ★ _____ | _____ ★ | 1 2 3 | 4 5 6 | 7 8 9 |
| | | | | ONE WAY | ROUND TRIP | | | | | | | | | | | | | | | | | |
| | ★ FIRST-CLASS | FIRST-CLASS ★ | | | | | | | | | | | | | | | | | | | | |
| ★ FIRST-INT. | FIRST-INT. ★ | | | | | | | | | | | | | | | | | | | | | |
| ★ COACH-INT | COACH-INT ★ | | | | | | | | | | | | | | | | | | | | | |
| ★ COACH | COACH ★ | | | | | | | | | | | | | | | | | | | | | |
| ★ CLERGY | CLERGY ★ | | | | | | | | | | | | | | | | | | | | | |
| ★ _____ | _____ ★ | | | | | | | | | | | | | | | | | | | | | |
| ★ _____ | _____ ★ | | | | | | | | | | | | | | | | | | | | | |
| If One-Half ★ Punch Here | | | 10 11 12 | 13 14 15 | 16 17 18 | | | | | | | | | | | | | | | | | |
| | | | 19 20 21 | 22 23 24 | 25 26 27 | | | | | | | | | | | | | | | | | |
| Baggage ★ Punch Here | | | 28 29 30 | X X 31 | 1900 AND | | | | | | | | | | | | | | | | | |
| | | | 54 55 56 | 57 58 59 | 60 61 62 | | | | | | | | | | | | | | | | | |

Issuing Conductor will show complete description of the lifted ticket or coupon for information of succeeding Conductors.

.....R.R. Issued at.....

Destination.....Date.....

Form.....Number.....